# Syllabus for a 13-week Course

#### on

## **Classical Chinese Philosophy**

## Required Textbooks:

- Philip J. Ivanhoe and Bryan W. Van Norden, eds., Readings in Classical Chinese Philosophy, 3<sup>rd</sup> ed. (Indianapolis: Hackett Publishing, 2023).
- Bryan W. Van Norden, *Introduction to Classical Chinese Philosophy* (Indianapolis: Hackett Publishing, 2011).

#### Week 1

Topic: Methodology and Historical Context.

## Readings

- "Hermeneutics, or How to Read a Text," Appendix A in *Introduction* to Classical Chinese Philosophy.
- "Introduction," in *Readings* in *Classical Chinese Philosophy*, 3<sup>rd</sup> ed., pp. xi-xvii.
- "The Historical Context," Chapter 1 in *Introduction* to Classical Chinese *Philosophy*.

## Optional Readings:

Philip J. Ivanhoe, trans., Master Sun's Art of War (Hackett Publishing, 2011).

## Week 2

Topic: Kongzi (Confucius) and Confucianism

## Readings:

- "Kongzi and Confucianism," Chapter 2 in *Introduction* to *Classical Chinese Philosoph*y.
- "Kongzi (Confucius), Analects," Chapter One in Readings in Classical Chinese Philosophy, 3<sup>rd</sup> ed.

#### Optional Readings:

- A. R. Radcliffe-Brown, "Religion and Society," in Radcliffe-Brown, *Structure and Function in Primitive Society,* reprint (The Free Press, 1965), pp. 153-177.
- Edward G. Slingerland, trans., *Confucius: Analects: With Selections from Traditional Commentaries* (Hackett Publishing, 2003).

Topic: Approaches to Interpreting Kongzi (Confucius)

## Readings:

- "Kongzi and Virtue Ethics," Chapter 3 in *Introduction to Classical Chinese Philosophy*.
- "Kongzi as Systematic Philosopher," Appendix C in *Introduction to Classical Chinese Philosophy*.

## Optional Readings:

• David Jones, ed., *Confucius Now: Contemporary Encounters with the "Analects"* (Open Court Press, 2008).

## Week 4

Topic: Mozi (Mo Tzu) and Mohism

## Readings:

- "Mozi," Chapter Two in Readings in Classical Chinese Philosophy.
- "Mohist Consequentialism," Chapter 4 in *Introduction* to *Classical Chinese Philosophy*.

## Optional Readings:

 Bryan W. Van Norden, "A Response to the Mohist Arguments in 'Impartial Caring,' " in Kim-chong Chong, Sor-hoon Tan and C.L. Ten, eds., *The Moral Circle and the Self* (Chicago: Open Court Press, 2003), pp. 41-58.

Topic: Yang Zhu (Yang Chu), Human Nature, and Egoism

## Readings:

- "Yangist Writings," Chapter Three in *Readings* in *Classical Chinese Philosophy*, 3rd ed.
- "Great Learning and Mean," Chapter Eleven in **Readings** in Classical Chinese Philosophy, 3rd ed.
- Nature Comes from the Mandate, Chapter Twelve in **Readings** in Classical Chinese Philosophy. 3rd ed.
- "Yang Zhu and Egoism," Chapter 5 in Introduction to Classical Chinese Philosophy.

## Optional Readings:

 "Yang Chu" from A.C. Graham, trans., The Book of Lieh-tzu (Columbia University Press, 1990).

## Week 6

Topic: Mengzi (Mencius) and the Revival of Confucianism

## Readings:

- "Mengzi (Mencius)," Chapter Four in *Readings* in Classical Chinese Philosophy.
- "Mengzi and Human Nature," Chapter 6 in *Introduction to Classical Chinese Philosophy*.

## Optional Readings:

 David S. Nivison, The Ways of Confucianism (Chicago: Open Court Press, 1996), especially "Motivation and Moral Action in Mencius."

#### Week 7

Topic: The Chinese Language and Philosophy

## Readings:

- "The Chinese Language and Writing System," Appendix B in *Introduction* to Classical Chinese Philosophy.
- "The School of Names," Chapter Five in *Readings* in *Classical Chinese Philosophy*, 3<sup>rd</sup> ed.
- "Language and Paradox in the 'School of Names," Chapter 7 in Introduction to Classical Chinese Philosophy.

Topic: Laozi (Lao Tzu) and the Daodejing (Tao Te Ching)

## Readings:

- "Laozi, *Daodejing*," Chapter Six in *Readings* in *Classical Chinese Philosophy*.
- "The *Daodejing* and Mysticism," Chapter 8 in *Introduction to Classical Chinese Philosophy.*

#### Optional Readings:

- Wang Bi, "Outline Introduction to the Laozi," in Richard John Lynn, trans., The Classic of the Way and Virtue (Columbia University Press, 2004).
- Shen Dao, Chapter Seven in Readings in Classical Chinese Philosophy, 3rd ed.

#### Week 9

Topic: Zhuangzi (Chuang Tzu)

## Readings:

- "Zhuangzi," Chapter Eight in *Readings* in *Classical Chinese Philosophy*.
- "Zhuangzi's Therapeutic Skepticism and Relativism," Chapter 9 in Introduction to Classical Chinese Philosophy.

#### Week 10

Topic: Xunzi (Hsün Tzu)

## Readings:

- "Xunzi," Chapter Nine in Readings in Classical Chinese Philosophy.
- "Xunzi's Confucian Naturalism," Chapter 10 in *Introduction to Classical Chinese Philosophy*.

## Week 11

Topic: Women and Gender in Chinese Thought

## Readings:

• Selections from Robin R. Wang, ed., *Images of Women in Chinese Thought and Culture* (Indianapolis: Hackett Publishing, 2003), especially Oracle Bone Inscriptions on Women, Selections from the *Odes*, Baosi and King You of Zhou, Gongfu Wenbo's Mother, Selections from Ban Zhao, *Lessons for Women*.

#### Optional Readings:

 Ann A. Pang-White, trans., The Confucian Four Books for Women (Oxford University Press, 2018), especially "Introduction: Uncovering the Confucian Four Books for Women."

Topic: Han Feizi (Han Fei Tzu) and Legalism

## Readings:

- Shen Dao, Chapter Seven in *Readings* in *Classical Chinese Philosophy*, 3<sup>rd</sup> ed.
- Han Feizi, Chapter Ten in Readings in Classical Chinese Philosophy.
- Han Feizi, Chapter 11 in *Introduction* to Classical Chinese Philosophy.

## Week 13

Topic: Later Developments

## Readings:

• "Later Chinese Thought," Chapter 12 in *Introduction* to Classical Chinese Philosophy.

## Optional Readings:

 Selections from Tiwald and Van Norden, eds., Readings in Later Chinese Philosophy (Hackett Publishing, 2014), especially the introductions to the sections on Han Thought, Chinese Buddhism, Neo-Confucianism, Late Imperial Confucianism, and The Twentieth Century.